

We Would See Jesus

我們要見耶穌

Part 9 • Christ in the Tabernacle

第九部分 · 會幕中的基督

“Beginning with Moses... He interpreted to them the things concerning Himself.”

「從摩西和眾先知起，凡經上所指著自己的話，都給他們講解明白。」

Luke 24:27 · 路加福音 24:27

- 1 The Tabernacle is a map of nearness.
會幕是一幅親近神的地圖。
- 2 Every holy pattern points to Christ.
每一個聖潔的樣式都指向基督。
- 3 We do not merely study symbols; we come to Jesus.
我們不只是研究象徵；我們是來到耶穌面前。

Christ is revealed in every holy pattern.

基督在每個聖潔樣式中顯明。



We Would See Jesus
我們要見耶穌



God's Goal Is Nearness

神的目標是親近

Not merely rescue, but residence

不只是拯救，更是同住

“I brought them out... that I might dwell among them.”

「我將他們領出來.....為要住在他們中間。」

Exodus 29:46 · 出埃及記 29:46

- 1 Freedom is for fellowship.
自由是為了與神相交。
- 2 God saves in order to dwell.
神拯救，是為了同住。
- 3 The aim is nearness, not mere niceness.
目標不是「好一點」，而是親近神。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



God doesn't just set you free; He sets up home.

神不只釋放你；祂要在你中間安家。

The Pattern Comes Down

樣式從山上而來

Grace designs what worship requires

恩典設計敬拜所需的一切

“Exactly as I show you... so you shall make it.”

「都要照我所指示你的樣式製造。」

Exodus 25:9 · 出埃及記 25:9

1 Worship is revealed, not invented.
敬拜是啟示，不是發明。

2 Grace scripts the meeting.
恩典安排與神相遇的路。

3 In Christ, access is received.
在基督裡，我們領受道路。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



We don't design access to God; we receive it.

我們不設計通往神的路；我們領受它。

The East Gate Opens

東門打開

Jesus is the Door

耶穌就是門

“I am the door. If anyone enters by me, he will be saved.”

「我就是門；凡從我進來的，必然得救。」

John 10:9 · 約翰福音 10:9

- 1 Eden closed from the east.
伊甸園向東關閉。
- 2 The Tabernacle opens from the east.
會幕向東敞開。
- 3 Jesus is not beside the door; He is the Door.
耶穌不是在門旁；祂就是門。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



Where Eden closed, Jesus opens.

伊甸關上的地方，耶穌打開。

The Bronze Altar

銅祭壇

Substitution before intimacy

親密之前，先有代替

“Behold, the Lamb of God, who takes away the sin of the world!”

「看哪，神的羔羊，除去世人罪孽的！」

John 1:29 · 約翰福音 1:29

- 1 Sacrifice comes before beauty.
先有祭牲，後見榮美。
- 2 Access begins with substitution.
親近從代替開始。
- 3 Jesus is the Lamb who takes away sin.
耶穌是除去罪的羔羊。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



The way in is paved with Jesus' blood.
進入神前的路，是由耶穌的血鋪成。

The Laver

洗濯盆

Washed to draw near

被洗淨，好親近神

“They shall wash their hands and their feet.”

「他們要洗手洗腳。」

Exodus 30:21 · 出埃及記 30:21

- 1 Priests washed before they approached.
祭司親近前先洗淨。
- 2 Grace prepares, not only pardons.
恩典不只赦免，也預備。
- 3 Confession keeps shame from becoming distance.
認罪使羞愧不變成疏離。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



Grace doesn't just forgive your past; it prepares your approach.
恩典不只赦免過去；也預備你的親近。

The Lampstand

金燈臺

Christ the Light and the Spirit's oil

基督是光，聖靈如油

“I am the light of the world.”

「我是世界的光。」

John 8:12 · 約翰福音 8:12

- 1 The menorah was a golden tree of light.
燈臺像金色的生命樹。
- 2 The lamps burned with oil.
燈靠油燃燒。
- 3 Obey the next faithful step.
順服下一個忠心的腳步。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



God lights the room with Jesus.
神用耶穌照亮房間。



The Table

陳設餅桌

Presence becomes Bread

同在成為生命的糧

“I am the bread of life.”

「我就是生命的糧。」

John 6:35 · 約翰福音 6:35

- 1 Bread sat before the Presence.
餅擺在神面前。
- 2 In Jesus, the Presence becomes Bread.
在耶穌裡，同在成為生命的糧。
- 3 Make your table a mini-sanctuary.
讓餐桌成為小聖所。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



At God's table, bread looks back at you with love.
在神的桌前，餅以愛回望你。

The Golden Altar

金香壇

Intercession perfumes the house

代求使神家滿有馨香

“He always lives to make intercession for them.”

「祂是長遠活著，替他們祈求。」

Hebrews 7:25 · 希伯來書 7:25

- 1 Incense rose morning and evening.
香早晚上升。
- 2 Prayer perfumes the house.
禱告使神家有馨香。
- 3 Christ intercedes for us.
基督為我們代求。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



Jesus' prayers give yours wings.
耶穌的禱告使你的禱告有翅膀。



The Ark and Mercy Seat

約櫃與施恩座

God enthroned on atoning blood

神在贖罪之血上掌權

“God put Christ forward as a propitiation by His blood.”

「神設立耶穌作挽回祭，是憑著祂的血。」

Romans 3:25 · 羅馬書 3:25

- 1 Mercy stands above law, authority, and provision.
施恩在律法、權柄與供應之上。
- 2 The mercy seat points to covering and atonement.
施恩座指向遮蓋與贖罪。
- 3 In Christ, justice and mercy meet.
在基督裡，公義與憐憫相遇。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



The Judge sits on a seat called Mercy.
審判者坐在名為「憐憫」的座位上。

The Golden Calf

金牛犢

When we won't wait for presence

當我們不願等候同在

“Merciful and gracious, slow to anger.”

「有憐憫，有恩典，不輕易發怒。」

Exodus 34:6 · 出埃及記 34:6

- 1 Impatience invents substitutes.
不耐等候會發明替代品。
- 2 Idolatry is managed presence.
偶像是人可掌控的「同在」。
- 3 Moses intercedes, and glory returns.
摩西代求，榮耀再臨。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



Impatience is often idolatry in a hurry.
不耐常是匆忙的偶像崇拜。

Glory Fills the Tent

榮耀充滿帳幕

Guidance follows presence

引導跟隨同在

“The glory of the LORD filled the tabernacle.”

「耶和華的榮光就充滿了帳幕。」

Exodus 40:34 · 出埃及記 40:34

- 1 Glory fills the completed tent.
榮耀充滿完成的帳幕。
- 2 Cloud and fire guide the journey.
雲柱火柱引導旅程。
- 3 Guidance is relational before directional.
引導先是關係，後是方向。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



Find the Presence; you'll find the path.
找到同在，就找到道路。



The Psychology of Worship

敬拜的心理學

Environments disciple attention

環境會訓練注意力

God designed worship for embodied people.

神為有身體的人設計敬拜。

- 1 Worship trains attention.
敬拜訓練注意力。
- 2 Beauty and repetition form the soul.
美與重複塑造靈魂。
- 3 Curate your home liturgy.
安排你的家庭禮儀。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



What you arrange, will arrange you.
你所安排的，會反過來安排你。

From Tent to City

從帳幕到聖城

Revelation completes the trajectory

啟示錄完成這條軌跡

“Behold, the dwelling place of God is with man.”

「看哪，神的帳幕在人間。」

Revelation 21:3 · 啟示錄 21:3

- 1 Garden → Tabernacle → Temple → Christ.
園子 → 會幕 → 聖殿 → 基督。
- 2 The church lives as a foretaste.
教會活出將來的預嘗。
- 3 History moves toward God dwelling with humanity.
歷史走向神與人同住。

Hold the pattern, and come to Christ.

抓住這樣式，來到基督面前。



History ends with hospitality.
歷史以款待作結。